

9/29/22 FE

COVER PAGE

Recipient Committee Campaign Statement Cover Page

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CALIFORNIA FORM 460 Page 1 of 10 For Official Use Only

Statement covers period from 01/01/2022 through 09/24/2022

Date of Election if applicable 11/08/2022 (Month, Day, Year)

1. Type of Recipient Committee [X] Officeholder, Candidate Controlled Committee [] State Candidate Election Committee [] Recall [] General Purpose Committee [] Sponsored [] Small Contributor Committee [] Political Party/Central Committee [] Primarily Formed Ballot Measure Committee [] Controlled [] Sponsored [] Primarily Formed Candidate/Officeholder Committee

2. Type of Statement [X] Pre-election Statement [] Semi-Annual Statement [] Termination Statement [] Amendment [] Quarterly Statement [] Special Odd-Year Statement [] Supplemental Pre-election Statement - Attach Form 495

3. Committee Information I.D. Number 1450654 COMMITTEE NAME Brian Smith For School Board 2022 STREET ADDRESS (NO PO BOX) CITY Encino STATE CA ZIP CODE 91436 AREA CODE/PHONE 323/655-4065 MAILING ADDRESS (IF DIFFERENT) CITY STATE ZIP CODE OPTIONAL: FAX / E-MAIL ADDRESS

Treasurer(s) NAME OF TREASURER Jane Leiderman STREET ADDRESS CITY Encino STATE CA ZIP CODE 91436 AREA CODE/PHONE 323/655-4065 NAME OF ASSISTANT TREASURER, IF ANY STREET ADDRESS CITY STATE ZIP CODE AREA CODE/PHONE OPTIONAL: FAX / E-MAIL ADDRESS

4. Verification I have used all reasonable diligence in preparing and reviewing the information contained herein is true and correct. Executed on 9/28/22 By [Signature] Executed on September 26, 2022 By [Signature] Executed on By [Signature] Executed on By [Signature]

**Recipient Committee
Campaign Statement
Cover Page - Part 2**

Statement covers period
from 01/01/2022
through 09/24/2022

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE
Brian J Smith

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)
Board of Education Burbank USD

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP
Burbank CA 91506

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME | I.D. NUMBER |
|--|--|
| NAME OF TREASURER | CONTROLLED COMMITTEE ? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE STREET ADDRESS (NO P.O. BOX) | |
| CITY | STATE ZIP CODE AREA CODE/PHONE |

| COMMITTEE NAME | I.D. NUMBER |
|--|--|
| NAME OF TREASURER | CONTROLLED COMMITTEE ? <input type="checkbox"/> YES <input type="checkbox"/> NO |
| COMMITTEE STREET ADDRESS (NO P.O. BOX) | |
| CITY | STATE ZIP CODE AREA CODE/PHONE |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT | <input type="checkbox"/> OPPOSE |
|---|--------------|----------------------------------|---------------------------------|
| Identify the controlling officeholder, candidate, or state measure proponent, if any. | | | |
| NAME OF OFFICEHOLDER OR CANDIDATE OR PROPONENT | | | |
| OFFICE SOUGHT OR HELD | | DISTRICT NO. IF ANY | |

7. Primarily Formed Candidate/Officeholder Committee

List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT | <input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|----------------------------------|---------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT | <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT | <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT | <input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT | <input type="checkbox"/> OPPOSE |

**Campaign Disclosure Statement
Summary Page**

| | |
|-------------------------|--------------------------------|
| Statement covers period | CALIFORNIA FORM 460 |
| from 01/01/2022 | |
| through 09/24/2022 | Page 3 of 10 |

NAME OF FILER Brian Smith For School Board 2022

I.D. NUMBER
1450654

| | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | Column B CALENDAR YEAR TOTAL TO DATE |
|---|--|--|
| Contributions Received | | |
| 1. Monetary Contributions Schedule A, Line 3 | \$ 4,484.00 | \$ 4,484.00 |
| 2. Loans Received Schedule B, Line 3 | 0.00 | 0.00 |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1+2 | \$ 4,484.00 | \$ 4,484.00 |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 0.00 | 0.00 |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 4,484.00 | \$ 4,484.00 |

**Calendar Year Summary for Candidates
Running in Both the State Primary and
General Elections.**

| | 1/1 through 6/30 | 7/1 to Date |
|----------------------------|------------------|-------------|
| 20. Contributions Received | \$ _____ | \$ _____ |
| 21. Expenditures Made | \$ _____ | \$ _____ |

| | | |
|---|-------------|-------------|
| Expenditures Made | | |
| 6. Payments Made Schedule E, Line 4 | \$ 2,293.21 | \$ 2,293.21 |
| 7. Loans Made Schedule H, Line 3 | 0.00 | 0.00 |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$ 2,293.21 | \$ 2,293.21 |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | 0.00 | 0.00 |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 0.00 | 0.00 |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ 2,293.21 | \$ 2,293.21 |

**Expenditure Limit Summary
for State Candidates**

22. Cumulative Expenditures Made *
(If Subject to Voluntary Expenditure Limits)

| | |
|-------|----------|
| _____ | \$ _____ |
| _____ | \$ _____ |

* Amounts in this Section may be different from amounts reported in Column B.

| | |
|---|-------------|
| Current Cash Statement | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ 0.00 |
| 13. Cash Receipts Column A, Line 3 above | 4,484.00 |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 0.00 |
| 15. Cash Payments Column A, Line 8 above | 2,293.21 |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 2,190.79 |
| 17. LOAN GUARANTEES RECEIVED. Schedule B, Part 2 | \$ 0.00 |

| | |
|--|---------|
| Cash Equivalents and Outstanding Debts | |
| 18. Cash Equivalents | \$ 0.00 |
| 19. Outstanding Debts. Add Lines 2 + Line 9 in Column B above | \$ 0.00 |

**Schedule A
Monetary Contributions Received**

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
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| through | 09/24/2022 | Page 4 of 10 |

NAME OF FILER Brian Smith For School Board 2022

I.D. NUMBER
1450654

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|------------------|--|-----------------|---|------------------------------------|
| 08/23/2022 | Muhannad Abdulhamid Calabasas, CA 91302 | IND | Engineer ARC Engineering | 100.00 | 100.00 | |
| 08/21/2022 | Ben Alvarado Los Alamitos, CA 90720 | IND | Banker CA Bank & Trust | 100.00 | 100.00 | |
| 08/22/2022 | Laura Anderson Burbank, CA 91506 | IND | Businessperson Laura Anderson | 100.00 | 100.00 | |
| 08/24/2022 | Jon Bokenkamp Santa Monica, CA 90401 | IND | Writer Jon Bokenkamp | 200.00 | 200.00 | |

SUBTOTAL \$ 500.00

Schedule A Summary

| | |
|---|--------------------------|
| 1. Amount received this period - itemized contributions (Includes all Schedule A subtotals) | \$ 4,000.00 |
| 2. Amount received this period - unitemized | \$ 484.00 |
| 3. Total monetary contributions received this period. (Add Lines 1 and 2. Enter here and on the Summary Page. Column A Line 1) | TOTAL \$ 4,484.00 |

** Contributor Codes
IND - Individual
COM - Recipient Committee (other than PTY or SCC)
OTH - Other
PTY - Political Party
SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

SCHEDULE A

| | | | |
|-------------------------|------------|-------------------|-----------------|
| Statement covers period | | CALIFORNIA | FORM 460 |
| from | 01/01/2022 | | |
| through | 09/24/2022 | Page | 5 of 10 |

NAME OF FILER Brian Smith For School Board 2022

I.D. NUMBER
1450654

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|------------------|---|-----------------|--|---------------------------------------|
| 09/12/2022 | Mary Conrow Chandler, AZ 85224 | IND | Retired n/a | 200.00 | 200.00 | |
| 09/16/2022 | Margaret Flynn North Hollywood, CA 91601 | IND | Educator Burbank USD | 100.00 | 100.00 | |
| 08/20/2022 | Brett Francis Redwood City, CA 94062 | IND | Retired n/a | 100.00 | 100.00 | |
| 08/21/2022 | Laura Gallagher Burbank, CA 91506 | IND | Publicist Klear PR | 150.00 | 150.00 | |

SUBTOTAL \$ 550.00

** Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

SCHEDULE A

| | | | |
|-------------------------|------------|-------------------|-----------------|
| Statement covers period | | CALIFORNIA | FORM 460 |
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NAME OF FILER Brian Smith For School Board 2022

I.D. NUMBER
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| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|------------------|---|-----------------|--|---------------------------------------|
| 08/22/2022 | Paul R Herman Burbank, CA 91506 | IND | Real Estate Broker Paul R Herman | 250.00 | 250.00 | |
| 08/08/2022 | Elizabeth J Keener North Hollywood, CA 91601 | IND | Casting Director Elizabeth J Keener | 200.00 | 200.00 | |
| 09/15/2022 | Jesse Kerns Burbank, CA 91506 | IND | Retired n/a | 100.00 | 100.00 | |
| 09/09/2022 | Nicolas Laperriere Burbank, CA 91506 | IND | CEO Companion Pet Partners | 200.00 | 200.00 | |

SUBTOTAL \$ 750.00

** Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

SCHEDULE A

| | | |
|-------------------------|------------|--------------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
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NAME OF FILER Brian Smith For School Board 2022

I.D. NUMBER
1450654

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|------------------|---|-----------------|--|---------------------------------------|
| 08/21/2022 | Scott LeGros Long Beach, CA 90803 | IND | General Manager Forest Plywood | 200.00 | 200.00 | |
| 08/29/2022 | Jim Leivas Dana Point, CA 92629 | IND | Business Owner Next Level Business Strategies | 100.00 | 100.00 | |
| 08/22/2022 | David Mannix Los Angeles, CA 90045 | IND | Retired n/a | 100.00 | 100.00 | |
| 08/21/2022 | Maryleigh Mickel Scottsdale, AZ 85259 | IND | Retired n/a | 300.00 | 300.00 | |

SUBTOTAL \$ 700.00

** Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

SCHEDULE A

| | |
|--|--|
| Statement covers period from <u>01/01/2022</u> through <u>09/24/2022</u> | CALIFORNIA FORM 460 Page 8 of 10 |
|--|--|

NAME OF FILER Brian Smith For School Board 2022

I.D. NUMBER
1450654

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|---|------------------|---|-----------------|--|---------------------------------------|
| 09/24/2022 | Roberta G Reynolds Burbank, CA 91504 | IND | Pharmacist Hollywood Presbyterian Medical Center | 200.00 | 200.00 | |
| 08/24/2022 | Barry M Sarna Burbank, CA 91505 | IND | Retired n/a | 100.00 | 100.00 | |
| 09/04/2022 | Greg Smith Hayden, ID 83835 | IND | Retired n/a | 250.00 | 250.00 | |
| 08/21/2022 | Sidney Smith Coeur D Alene, ID 83814 | IND | Retired n/a | 500.00 | 500.00 | |

SUBTOTAL \$ 1,050.00

** Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule A (Continuation Sheet)
Monetary Contributions Received**

| | | |
|-------------------------|------------|----------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
| from | 01/01/2022 | |
| through | 09/24/2022 | Page 9 of 10 |

NAME OF FILER Brian Smith For School Board 2022

I.D. NUMBER
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| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---------------|--|------------------|--|-----------------|---|------------------------------------|
| 08/10/2022 | Linda Walmsley Burbank, CA 91506 | IND | Retired n/a | 200.00 | 200.00 | |
| 08/15/2022 | YimbyAdu Inc. Burbank, CA 91506 | OTH | | 250.00 | 250.00 | |

SUBTOTAL \$ 450.00

** Contributor Codes: IND - Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other PTY - Political Party SCC - Small Contributor Committee

**Schedule E
Payments Made**

| | | |
|---|------------|--------------------------------|
| Statement covers period | | CALIFORNIA FORM 460 |
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| through | 09/24/2022 | Page 10 of 10 |
| NAME OF FILER Brian Smith For School Board 2022 | | I.D. NUMBER 1450654 |

CODES: If one of the following accurately describes the payment, you may enter the code. Otherwise, describe the payment.

- | | | |
|---|---|---|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary) | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable production costs |
| FIL candidate filing / ballot fees | PHO phone banks | TRC candidate travel, lodging and meals |
| FND fundraising expenses | POL polling and survey research | TRS staff/spouse travel, lodging and meals |
| IND independent expenditures supporting/opposing others | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet,e-mail) |

| NAME AND ADDRESS OF PAYEE | CODE or | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-----------------|
| Kristal Graphics Canoga Park, CA 91304 | LIT | | 199.00 |
| Kristal Graphics Canoga Park, CA 91304 | LIT | | 18.91 |
| Woodland Hills Printing Woodland Hills, CA 91364 | LIT | | 1,888.88 |
| SUBTOTAL \$ | | | 2,106.79 |

Schedule E Summary

| | |
|---|--------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) | \$ 2,106.79 |
| 2. Unitemized payments made this period of under \$100 | \$ 186.42 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$ 0.00 |
| 4. Total payments made this period. (Add Line 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$ 2,293.21 |